

JIPMER::PUDUCHERRY

PURCHASE SECTION

PREBID MEETING FOR THE ANNUAL TENDER OF CONSUMABLES
/ NON CONSUMABLES FOR THE YEAR 2018-19 WILL BE
CONDUCTED ON

12.12.2018 AT 2.30 PM @

HUNTER THEATRE, INSTITUTE BLOCK,

GROUND FLOOR

JIPMER

*AS
12/12/18*