



जवाहरलाल स्नातकोत्तर आयुर्विज्ञान शिक्षा एवं अनुसंधान संस्थान
JAWAHARLAL INSTITUTE OF POST GRADUATE MEDICAL EDUCATION & RESEARCH
(स्वास्थ्य एवं परिवार कल्याण मंत्रालय, भारत सरकार के अधीन राष्ट्रीय महत्व का संस्थान)
(An Institution of National Importance under Ministry of Health & Family welfare)
भारत सरकार / GOVERNMENT OF INDIA

धन्वंतरि नगर, पुदुच्चेरी / Dhanwantari Nagar, Puducherry- 605 006

Website: www.jipmer.edu.in

Phone: 0413 – 2296022

Fax: 0413 – 2272067- 2272735



No. Admn.I. 1(27) /2018

Date: 18 SEP 2018

NOTICE

Sub: Interview for the post of **Professor/ Additional Professor and Assistant Professor in various disciplines on regular basis for JIPMER Puducherry - Reg.**

The eligible candidates mentioned in **Annexure –I** are directed to appear for interview for the post of **Professor/ Additional Professor and Assistant Professor in various disciplines on Regular basis for JIPMER Puducherry, as scheduled below:-**

Date	Discipline wise mentioned in Annexure-II
Reporting Time	7.30 AM
Venue	MPH Class Room, Ground Floor, Administrative Block, JIPMER, Puducherry.


The eligible candidates should bring the following **original certificates along with one set of self-attested copies:-**

1. All original Educational Certificates (from SSLC onwards), Latest Caste Certificates for SC/ST/OBC(Non-Creamy Layer) issued by Competent Authority, Experience Certificates & Registration Certificate with Medical Council of India has to be produced, **failing which they will not be allowed to appear for interview.**
2. If the candidates belonging to **OBC category, they are requested to produce the latest certificate** issued by the Competent Authorities in the prescribed proforma in accordance with the Government of India, Dept. of Per. & Trg. O.M. No. 36033/28/94-Estt. (Res.), dated 02.07.1997, certifying that they **do not belong** to the **Creamy Layer** mentioned in column. No.3 of the schedule to the Govt. of India, Dept. of Personnel & Training, O.M. No. 36012/22/93-Estt.(SCT), dated 8.9.1993.
3. They are also required to submit a clear experience certificate for teaching / research after obtaining the requisite educational qualification to the effect that the same will be treated as teaching / research experience in concerned discipline in case if it's not clearly stated in the application.
4. Those working in Govt. / Semi. Govt. / Autonomous Bodies/PSUs, are also required to produce **Original copy of NOC from their employers** to the effect that the parent department does not have any objection to his/her applying for the job/to appear for interview for the above said post, **failing which, he/she will not be allowed to appear for interview.**
5. Individual call letters will be sent shortly through speed post / E-mail ID.
6. Request for Change of Interview Date & Skype interview will not be entertained.
7. If any in-eligible candidate has any objection / clarification regarding his/her eligibility, he/she may send their objection / clarification along with relevant documents to jipmerhrm@gmail.com on or before 15/09/2018. The objections/clarifications received after 1:00 PM on 15/09/2018 will not be entertained.

V.S.
DEPUTY DIRECTOR (ADMN.)
DEPUTY DIRECTOR (ADMN.)
JIPMER, PUDUCHERRY

ANNEXURE – II

Sl. No	Name of the Discipline	Interview Date (Tentative Schedule)
1	ANATOMY	22.09.2018 (Saturday)
2	DERMATOLOGY	
3	MEDICINE	
4	MICROBIOLOGY	
5	NEUROLOGY	
6	OBSTETRICS & GYNAECOLOGY	
7	PATHOLOGY	
8	RADIO-DIAGNOSIS	
9	UROLOGY	
Sl. No	Name of the Discipline	Interview Date (Tentative Schedule)
1	EMSD	23.09.2018 (Sunday)
2	ENDOCRINOLOGY	
3	NEPHROLOGY	
4	PAEDIATRICS	
5	PHARMACOLOGY	
6	PSYCHIATRY	
7	SURGICAL ONCOLOGY	
Sl. No	Name of the Discipline	Interview Date (Tentative Schedule)
1	ANAESTHESIOLOGY	24.09.2018 (Monday)
2	P&SM (COMMUNITY MEDICINE)	
3	PHYSIOLOGY	
4	PMR	
Sl. No	Name of the Discipline	Interview Date (Tentative Schedule)
1	CARDIOLOGY	29.09.2018 (Saturday)
2	FORENSIC MEDICINE	
3	NEURO SURGERY	
4	OPHTHALMOLOGY	
5	ORTHOPAEDICS	
6	PAEDIATRIC SURGERY	
7	PULMONARY MEDICINE	
Sl. No	Name of the Discipline	Interview Date (Tentative Schedule)
1	ENT	30.09.2018 (Sunday)
2	BIOCHEMISTRY	
3	SURGERY	


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