



सत्यमेव जयते

जवाहरलाल स्नातकोत्तर आयुर्विज्ञान शिक्षा एवं अनुसंधान संस्थान
JAWAHARLAL INSTITUTE OF POST GRADUATE MEDICAL EDUCATION & RESEARCH
 (स्वास्थ्य एवं परिवार कल्याण मंत्रालय, भारत सरकार के अधीन राष्ट्रीय महत्व का संस्थान)
 (An Institution of National Importance under Ministry of Health & Family welfare)
 भारत सरकार / GOVERNMENT OF INDIA



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No.JIP. Admn.-I/W.P. No.3505/2014/2017

Dated: **27 DEC 2017**

To

Shri. Sunil Kumar Gupta,
 Under Secretary,
 Ministry of Health & Family Welfare (INI-II Section),
 Nirman Bhawan,
 New Delhi – 110108.

Sir,

Sub: JIPMER-Cadre Restructuring Statement alongwith RRs forwarded -
 Recommendation & Report of JIPMER Co-ordination Committee - Reg..
 Ref: This Institute letters of even no. dated 27.09.2017 & 09.11.2017.

With reference to the subject cited and in continuation of the letters referred to above, the recommendation of the JIPMER Co-Ordination Committee in respect of the following 56 cadres are forwarded herewith for implementation of the proposed restructuring of these cadre structures so as to ensure their uniformity with similar other cadres in other National Level Institutions.

In this regard, it is clarified that even though, the proposals in respect of all these cadres are sent together under a common covering letter, the proposal in respect of each cadre has been prepared and placed separately with its financial implication, for your kind consideration.

Sl.No	Name of the Cadre	Sl.No	Name of the Cadre
1	Anaesthesiology	11	Dental
2	Administration	12	Dermatology
3	Accounts	13	Dresser
4	Academic	14	ECG
5	Animal House	15	ENT (Technical)
6	Biochemistry	16	ENT
7	Biomedical Engineering	17	Estate
8	Cardiology	18	Gas Plant Operator
9	CSSD	19	Hostel
10	Central Workshop	20	Hindi Cell

21	Horticulture	39	Orthotic
22	Laboratory	40	Physiology
23	Laundry	41	Plastic Surgery
24	Legal Cell	42	Pulmonary Medicine
25	Library	43	Pathology
26	Microbiology	44	Paediatrics
27	Medical Illustration	45	Peon
28	MSW	46	Pharmacy
29	Mortuary	47	Physical Education
30	Medical Records	48	P & SM
31	Nursing Attendant	49	Printing & Stationery
32	Nephrology	50	Prosthetics
33	Neurology	51	Receptionist – cum – Telephone Operator
34	NTTC	52	Sanitation
35	Nuclear Medicine	53	Stores
36	Obstetrics & Gynaecology	54	Tailor
37	Occupational Therapy	55	Transport
38	Operation Theatre	56	Urology

The financial statement submitted by the JIPMER's Finance Division in respect of the above cadre-restructure is also enclosed for your perusal.

Encl: As above

Yours faithfully,


27.12.17
HAWA SINGH

ADMINISTRATIVE OFFICER
JIPMER

ADMINISTRATIVE OFFICER
JIPMER, PUDUCHERRY