



जवाहरलाल स्नातकोत्तर आयुर्विज्ञान शिक्षा एवं अनुसंधान संस्थान
**JAWAHARLAL INSTITUTE OF POST GRADUATE MEDICAL
EDUCATION & RESEARCH**

(स्वास्थ्य एवं परिवार कल्याण मंत्रालय, भारत सरकार के अधीन राष्ट्रीय महत्व का संस्थान)
(An Institution of National Importance under Ministry of Health & Family welfare)
धन्वंतरि नगर, पुदुच्चेरी / Dhanvantari Nagar, Puducherry- 605 006



Website: www.jipmer.edu.in

Phone: 0413 - 2296022

Fax: 0413 - 2272067, 2272735

No. Admin-I/JR (NPG)/1(5)/2016

Dated: - 25.06.18

**RECRUITMENT TO THE POST OF JUNIOR RESIDENT
(NPG-DENTISTRY) ON CONTRACTUAL BASIS BY WALK-IN- INTERVIEW**

Due to shortage of Junior Residents (NPG - Dentistry) and in the interest of patient care services it has been decided to fill-up the vacant Junior Resident (NPG-Dentistry) post on **CONTRACTUAL** basis through walk-in-interview initially for a period of **06 months**.

JR (NPG -DENTISTRY)

Category	UR	OBC	SC	Total
No. of posts	01	01	01	03

EDUCATIONAL QUALIFICATION:-

- The candidates should have passed **BDS** (including completion of one year Internship) or equivalent degree recognized by Dental Council of India.
- Only those candidates who have passed **BDS** (including Internship) **not earlier than three years** before the date of walk-in-interview will be considered. It implies that those who have completed **BDS** or equivalent course (including completion of internship) between **17.07.2015 to 16.07.2018 only will be considered**.
- Those who had joined Junior Residency (NPG - Dentistry) anywhere else and whose services were terminated on account of unauthorized absence or any other disciplinary/ground, will be ineligible to be considered for these JR (NPG-Dentistry) post even if they otherwise qualify.
Indian Nationals only need apply.

PAY: Rs. 85,000/- per month (Consolidated)

Interested and Eligible candidates may attend the Written test/Interview to be held on **17.07.2018(08.30 A.M)** at **Exam Hall, Fourth Floor, JIPMER Academic Centre, Opposite of Regional Cancer Center, JIPMER, Puducherry - 06** along with filled in application in the prescribed format (appended) with the enclosure of the following certificates in **Original and one set of Self-attested copy thereof** and **iii)** copy of the printout of **fees paid through online**. No fee is payable by **Persons with Disabilities (PwD's)** candidates.

: 2 :

- i) Age proof Certificate (Birth Certificate/10th/12th Mark sheet)
- ii) BDS Degree/Provisional degree Certificate
- iii) Dental Council Registration Certificate
- iv) Internship Completion Certificate.
- v) Attempt certificate and course cum conduct certificate.
- vi) "No objection Certificate" from the present employer, if employed in Central/State Govt/Semi Govt Autonomous body from their respective organization along with their application.
- Vii) **Latest** OBC (Non-Creamy Layer) Certificate (**format appended**) if he/she belongs to OBC issued by the Revenue Officer not below the rank of Thasildar/ Dy.Thasildar. In case the certificate is in regional language, the English version of the certificate duly attested by a Gazetted Officer is also to be furnished.
- Viii) Self-declaration stating that he/she has not been worked as a Junior Resident (NPG - Dentistry) for a period of one year (Regular/Adhoc) in any Central/State Govt/Semi Govt Autonomous body.

DETAILS OF APPLICATIONS FEES:-

Rs. 500/- for General (UR) & OBC category

Rs. 250/- for SC/ST category and PWD's - NIL

Kindly note that in addition to the application fee service charge for making online payment will be deducted as per the norms of Bank.

The application fee **once remitted will not be refunded at any circumstances.**

Application Fee is exempted in case of candidates applying under **PWD category.**

II. MODE OF PAYMENT (Only Online payment through SBI collect):

Kindly go through the detailed advertisement making online application fee payment.

No other mode of payment (DD/Cheque/MO/IPO/ CRF/ Cash etc) will not be entertained.

The Online application fee payment will be available from **26.06.18 to 17.07.2018(12.00 Noon)**

√ Click on the link below:- (Available in JIPMER **Home Page:-** www.jipmer.puducherry.gov.in)

: 3:

√ **Online Payment**

SBI collect page will be appeared

√ Click on the Check box mentioned as "I have read and accepted the terms and conditions stated above".

√ Click on **PROCEED**

√ Select **RESIDENT RECRUITMENT FEE** from the drop down list of select payment category and fill the following details carefully:-

Notification No., Date and month of Notification, Name of the Applicant, Date of Birth, Name of the Post (from the drop down list), Name of the department, Educational Qualification, Category of the Applicant (from the drop down list), Contact No, Email, Communication Address, Application Fee (from the drop down list i.e. Rs. 500 for UR / OBC & Rs. 250 for SC / ST)

Kindly note that in addition to the application fee service charge for making online payment will be deducted as per the norms of Bank.

√ Select **SUBMIT** and proceed for online payment.

√ Please save the payment copy and the same should be submitted along-with the application for reconciliation.

A written Examination based on **MCQs in the subject concerned** will be conducted for eligible Candidate followed by personal interview. **85%** of total marks will be for written test and **15%** for Personal interview.

Candidates will be shortlisted for interview based on their written test marks. List of short list candidates will be displayed on our notice board on the same day. In this regard, this Institute reserves the right to take the final decision.

General Instructions/Conditions:-

1. The candidates are advised not to bring any political or other recommendations to influence their selection. Such candidates will be summarily rejected.
2. The posts are purely on **CONTRACTUAL** basis and under no circumstances are linked to regular appointment and cannot be regularised at any stage.
3. The appointment will be **CONTRACTUAL** and subject to termination at one month's notice and without assigning any reason. If he/she wishes to resign his/her job, he/she has to serve one month's notice or remit one month's salary or pay thereof, as the case may be proportionate to the shortfall in the notice period. In this regard decision of Director will be final.
4. The Competent Authority reserves the right of any amendment, cancellation and changes to this advertisement as a whole or in part without assigning any reason or giving notice.
5. The appointee shall not be entitled to avail any allowances/facilities being extended to the regular/permanent faculty members of the JIPMER, Puducherry-06.

DIRECTOR

-: 3:-

**APPLICATION FORM FOR THE POST OF JUNIOR
RESIDENT (NPG - DENTISTRY)**

Passport size
Photograph should
be affixed self-
attested.

01. Name in full (in Capital Letters) :
02. Sex (Male / Female) :
03. Date of Birth and Age :
04. Whether belongs to **SC/ST/OBC** :
05. Nationality :
06. Permanent Address :
07. Address for communication in caps:
(in Capital letters)
08. Telephone No., Aadhaar No. & E-mail ID:
09. Particulars of examination passed:
(Copy of certificates to be enclosed)
- BDS**
- i) Name of the College/ Institution :
- ii) Name of the University :
- iii) Year of Passing
- iv) Period of Compulsory House Surgency/Internship :
From _____ to _____
- v) No. of attempts, if any :
- vi) Percentage of Marks in final BDS :
- vii) Name of the Dental council :
- viii) Dental Registration Council Number :
- ix) Is your Degree recognized by Dental Council of India :

Contd...

: 4:

10. Whether obtained any position in the University, if so,
(Copy of certificates to be enclosed) :
11. Academic awards/prizes obtained at University Level
if any (Copy of certificates to be enclosed) :

Experience:

Name of Employer	Designation	Pay Scale	Nature of Duties	Period of Stay	Last pay Drawn
------------------	-------------	-----------	------------------	----------------	----------------

i) After B.D.S

-
13. Whether at present employed, if so, details of employment:
and date of joining etc. to be mentioned
14. Details of Bank Draft :
15. No of attested copies of testimonials :

Declaration

I Dr. _____, solemnly declare that the above statements made by me are correct to the best of my knowledge and belief.

Date:
Place:

Signature of the candidate

CHECK LIST FOR THE POST OF JUNIOR RESIDENT (NPG -DENTISTRY)
(Put a cross (X) wherever applicable)

1. Certificate of Date of Birth/10th/12th
Mark sheet Attached :
2. Passport size photograph affixed and
Self -attested. :
3. Degree/Provisional Certificate for BDS
Internship completion Certificate,
Dental Registration Certificate attached. :
4. Attempt Certificate for B.D.S :
5. Character Certificate attached :
6. No Objection Certificate from the present
Employer (if employed) :
7. Bank Demand Draft attached :
8. Application duly signed :
9. SC/OBC (Non-Creamy Layer) certificate
copy enclosed (If applicable) :
10. Self- Declaration :

**FORM OF CERTIFICATE TO BE PRODUCED BY OTHER BACKWARD CLASSES
APPLYING FOR APPOINTMENT TO POST UNDER THE GOVERNMENT OF INDIA**

This is to certify that Shri / Smt. / Kum*son / daughter of
shriof village / town.....
in District in state belongs to munity which is
recognized as a backward class under :-

- (1) Resolution No.12011/68/93-BCC© dated 10th September 1993, published in the Gazette of India - Extraordinary - part 1, Section 1, No.186 dated 13th September 1993.
- (2) Resolution No.12011/9/94-BCC dated 19th October 1994, published in the Gazette of India Extraordinary - part 1, Section 1, No.163, dated 20th October 1994.
- (3) Resolution No.12011/7/95-BCC, dated 24th May, 1995, published in Gazette of India - Extraordinary - part 1, Section 1, No.88, dated 25th May 1995.
- (4) Resolution No.12011/44/96-BCC, dated 6th December 1996, published in Gazette of India -Extraordinary - part 1, Section 1, No.210, dated 11th December 1996.
- (5) Resolution No.12011/68/93-BCC, published in Gazette of India - Extraordinary - No.129,dated the 8th July 1997.
- (6) Resolution No.12011/12/96-BCC, published in Gazette of India - Extraordinary - No.164,dated the 1st Sept 1997.
- (7) Resolution No.12011/99/94-BCC, published in Gazette of India - Extraordinary - No.236,dated the 11th Dec 1997.
- (8) Resolution No.12011/13/97-BCC, published in Gazette of India - Extraordinary - No.239,dated the 3rd Dec 1997.
- (9) Resolution No.12011/12/96-BCC, published in Gazette of India - Extraordinary - No.166,dated the 3rd Aug 1998.
- (10) Resolution No.12011/68/93-BCC, published in Gazette of India - Extraordinary - No.171,dated the 6th Aug 1998.
- (11) Resolution No.12011/68/98-BCC, published in Gazette of India - Extraordinary - No.241,dated the 27th Oct 1999.
- (12) Resolution No.12011/88/98-BCC, published in Gazette of India - Extraordinary - No.270, dated the 6th Dec 1999.
- (13) Resolution No.12011/36/99-BCC, published in Gazette of India - Extraordinary - No.71,dated the 4th April 2000.

Shri/Smt./Kum*and/or his/her family ordinarily reside(s) in the.....
District of the State. This is also to certify that he/she does not belong
to the persons/ sections (Creamy Layer) mentioned in column 3 (of the Schedule to the
Government of India, Department of Personnel & Training OM NO.36012/22/93 - Estt
(SCT), dated 08.09.1993) and modified vide Government of India, Department of
Personnel and training O.M No.36033/3/2004-Estt.(Res) dated 09.03.2004.

Place :.....

Signature _____

Dated :

District Magistrate/Dy. Commissioner etc.

*Strike out whichever is not applicable (With seal of office)

NB: (a) The term 'ordinarily' used here will have the same meaning as in section 20 of the Representation of People's Act., 1950.

The Authorities competent to issue OBC caste certificates are indicated below :-

- (i) District Magistrate / Additional Magistrate / Collector / Deputy Commissioner /Additional Deputy Commissioner / Deputy Collector / 1st class Stipendiary Magistrate / Sub - Divisional Magistrate / Taluk Magistrate / Executive Magistrate / Extra Assistant Commissioner (not below the rank of 1st class Stipendiary Magistrate).
- (ii) Chief Presidency Magistrate / Additional Chief Presidency Magistrate/ Presidency Magistrate.
- (iii) Revenue Officer not below the rank of Tahsildhar, and
- (iv) Sub-Divisional Officer of the area where the Candidate and or his family resides.