



जवाहरलाल स्नातकोत्तर आयुर्विज्ञान शिक्षा एवं अनुसंधान संस्थान
**JAWAHARLAL INSTITUTE OF POST GRADUATE
MEDICAL EDUCATION & RESEARCH**

(स्वास्थ्य एवं परिवार कल्याण मंत्रालय, भारत सरकार के अधीन राष्ट्रीय महत्व का संस्थान)
(An Institution of National Importance under Ministry of Health & Family
welfare)



धन्वंतरि नगर, पुदुच्चेरी / Dhanvantari Nagar, Puducherry- 605 006

Website. www.Jipmer.Puducherry.gov.in

Phone:- 0413 – 2296022 Fax: 0413 – 2272067, 2272735

No. Admin-I/JR (NPG)/1(4)/2016

Dated: 21.08.18

**RECRUITMENT TO THE POST OF JUNIOR RESIDENT
(NPG) ON ADHOC BASIS BY WALK-IN- INTERVIEW**

Due to shortage of Junior Residents (NPG) and in the interest of patient care services it has been decided to fill-up the vacant **Junior Resident (NPG)** post on **ADHOC basis (89 days spell)** through walk-in-interview. This adhoc engagement may be extended based on their performance and requirement maximum period upto 01 year.

Name of the Post	No. of Posts Vacant	UR	OBC	SC	ST
Junior Resident (NPG)	20	13	02	03	02

PAY: The candidates will be paid **B/Pay Rs. 56,100/- Level 10 and Cell-1 (Revised)** per month with other allowances inclusive of NPA as admissible under rules. **(Total Rs.85, 000 Approximately)**

EDUCATIONAL QUALIFICATION:-

- The candidates should have passed **MBBS** (including completion of one year Internship) or equivalent degree recognized by Medical Council of India.
- Only those candidates who have passed **MBBS** (including Internship) not earlier than three years before the date of walk-in-interview will be considered. It implies that those who have completed **MBBS** or equivalent course (including completion of internship) on or **after 17.09.2015 will be considered.**
- Those who had joined Junior Residency (NPG) anywhere else and whose services were terminated on account of unauthorised absence or any other disciplinary/ground, will be ineligible to be considered for these JR post even if they otherwise qualify.

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d. Age and all other qualifications will be counted as on the date of interview. The above vacancies are provisional and subject to variation. The Director, JIPMER, Puducherry reserves the right to vary the vacancies including reserved vacancies as per the Govt. of India rules/circulars and requirements. The reservation will be followed as per Government of India Rules.

Interested and Eligible candidates may attend the Written test/Interview to be held on 18.09.2018 (08.30 A.M) at EXAM HALL, FOURTH FLOOR, JIPMER ACADEMIC CENTRE, JIPMER, PUDUCHERRY -06 along with filled in application in the prescribed format (appended) with the enclosure of the following certificates in original and an Self-attested copy

thereof and the copy of the printout of **fees paid through online**. No fee is required to be payable by **Persons with Disabilities (PwD's)** candidates.

- i) Candidate should bring duly filled in application with required documents on the day of written exam only. They **need not** be required to send such documents by post/hand to **JIPMER**.
- ii) Age proof Certificate (Birth Certificate/10th/12th Mark sheet)
- iii) MBBS Degree/Provisional degree Certificate
- iv) Medical Council Registration Certificate
- v) Internship Completion Certificate.
- vi) Attempt certificate and course cum conduct certificate.

For candidate claiming seat under OBC (NCL) category:-

Latest OBC (**Non-Creamy Layer**) certificate, obtained from the Revenue authority not below the Rank of Tahsildar issued **on or after 01.04.2017**. (Format appended).

- vii) Declaration/undertaking for OBC- Non Creamy Layer (Format appended).

For candidate claiming seat under SC/ST category:-

Permanent SC/ST certificate obtained from the Revenue authority not below the rank of Tahsildhar.

- viii) "No objection Certificate" from the present employer, if employed in Central/State Govt/Semi Govt Autonomous body from their respective organization along with their application.
- ix) Self-declaration stating that he/she has not been worked as a Junior Resident (NPG) for a period of one year (Regular/Adhoc) in any Central/State Govt/Semi Govt Autonomous body.

DETAILS OF APPLICATIONS FEES:-

Rs. 500/- for General (UR) & OBC category

Rs. 250/- for SC/ST category

Application fee is exempted in case of candidates applying under **PWD category**.

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Kindly note that in addition to the application fee service charge for making online payment will be deducted as per the norms of Bank.

The application fee **once remitted will not be refunded at any circumstances.**

II. MODE OF PAYMENT (Only Online payment through SBI collect):

Kindly go through the detailed advertisement making online application fee payment.

No other mode of payment (DD/Cheque/MO/IPO/ CRF/ Cash etc) will be entertained.

The Online application fee payment will be available anytime.

√ Click on the link below:- (Available in JIPMER **Home Page:-** www.jipmer.puducherry.gov.in)

√ **Online Payment**

SBI collect page will be appeared

√ Click on the Check box mentioned as I have read and accepted the terms and conditions stated above.

√ Click on **PROCEED**

√ Select **RESIDENT RECRUITMENT FEE** from the drop down list of select payment category and fill the following details carefully:-

Notification No., (**No. Admin-I/JR (NPG)/1(4)/2016**) Date and month of Notification, (**21.08.18**) Name of the Applicant, Date of Birth, Name of the Post (from the drop down list), Name of the department, Educational Qualification, Category of the Applicant (from the drop down list), Contact No, Email, Communication Address, Application Fee (from the drop down list i.e. Rs. 500 for UR / OBC & Rs. 250 for SC / ST)

√ Select **SUBMIT** and proceed for online payment.

√ Please save the payment copy and the same should be submitted along-with the application for reconciliation.

A written Examination based on **MCQs in the subject concerned** will be conducted for eligible Candidate followed by personal interview. **85%** of total marks will be for written test and **15%** for Personal interview.

Candidates will be shortlisted for interview based on their written test marks. List of short list candidates will be displayed on our notice board on the same day. In this regard, this Institute reserves the right to take the final decision.

General Instructions/Conditions:-

1. The candidates are advised not to bring any political or other recommendations to influence their selection. Such candidates will be summarily rejected.
2. The posts are purely on (temporary) adhoc basis and under no circumstances are linked to regular appointment and cannot be regularised at any stage.
3. The appointment will be temporary and subject to termination at one month's notice and without assigning any reason. If he/she wishes to resign his/her job, he/she has to serve one month's notice or remit one month's salary or pay thereof, as the case may be proportionate to the shortfall in the notice period. In this regard decision of the Director will be final.
4. The Competent Authority reserves the right of any amendment, cancellation and changes to this advertisement as a whole or in part without assigning any reason or giving notice.
5. Leave entitlement of the appointee shall be governed as per Govt. of India's Residency Scheme.
6. The appointee shall not be entitled to avail any allowances/facilities being extended to the regular/permanent faculty members of the JIPMER, Puducherry-06.

DIRECTOR

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FORM FOR THE POST OF JUNIOR RESIDENT (NPG)

01. Name in full (in Capital Letters) :

02. Sex (Male / Female) :

03. Date of Birth and Age :

04. Whether belongs to **SC/ST/OBC** :

05. Nationality :

06. Permanent Address :

Passport size
Photograph should
be affixed self-
attested.

07. Address for communication in caps:
(in Capital letters)

08. Telephone No., Aadhaar No. & E-mail ID:

09. Particulars of examination passed:
(Copy of certificates to be enclosed)

MBBS

i) Name of the College/ Institution :

ii) Name of the University :

iii) Year of Passing :

iv) Period of Compulsory House Surgency/Internship :
From _____ to _____

v) No. of attempts, if any :

vi) Percentage of Marks in final MBBS :

vii) Name of the Medical council :

viii) Medical Registration Council Number :

ix) Is your Degree recognized by Medical Council of India :

Contd...

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10. Whether obtained any position in the University, if so,
(Copy of certificates to be enclosed) :

11. Academic awards/prizes obtained at University Level
if any (Copy of certificates to be enclosed) :

Experience:

Name of Employer	Designation	Pay Scale	Nature of Duties	Period of Stay	Last pay Drawn
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i) After MBBS

13. Whether at present employed, if so, details of employment:
and date of joining etc. to be mentioned

14. Details of online payment :

15. No of attested copies of testimonials :

Declaration

I Dr. _____, solemnly declare that the above statements made by me are correct to the best of my knowledge and belief.

Date:

Place:

Signature of the candidate

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CHECK LIST FOR THE POST OF JUNIOR RESIDENT (NPG)
(Put a cross (X) wherever applicable)

1. Certificate of Date of Birth/10th/12th
Mark sheet Attached :
2. Passport size photograph affixed and
Self -attested. :
3. Degree/Provisional Certificate for MBBS
Internship completion Certificate,
Medical Registration Certificate attached. :
4. Attempt Certificate for MBBS :
5. Character Certificate attached :
6. No Objection Certificate from the present
Employer (if employed) :
7. Online payment copy enclosed :
8. Application duly signed :
9. SC/OBC (Non-Creamy Layer) certificate
copy enclosed (If applicable) :
10. Self- Declaration :

**FORM OF CERTIFICATE TO BE PRODUCED BY OTHER BACKWARD CLASSES
APPLYING FOR APPOINTMENT TO POST UNDER THE GOVERNMENT OF INDIA**

This is to certify that Shri / Smt. / Kum*son
/
daughter of shriof village / town.....in
District in state belongs tocommunity
which is recognised as a backward class under :-

- (1) Resolution No.12011/68/93-BCC© dated 10th September 1993, published in the Gazette of India - Extraordinary - part 1, Section 1, No.186 dated 13th September 1993.
- (2) Resolution No.12011/9/94-BCC dated 19th October 1994, published in the Gazette of India - Extraordinary - part 1, Section 1, No.163, dated 20th October 1994.
- (3) Resolution No.12011/7/95-BCC, dated 24th May, 1995, published in Gazette of India - Extraordinary - part 1, Section 1, No.88, dated 25th May 1995.
- (4) Resolution No.12011/44/96-BCC, dated 6th December 1996, published in Gazette of India - Extraordinary - part 1, Section 1, No.210, dated 11th December 1996.
- (5) Resolution No.12011/68/93-BCC, published in Gazette of India - Extraordinary - No.129, dated the 8th July 1997.
- (6) Resolution No.12011/12/96-BCC, published in Gazette of India - Extraordinary - No.164, dated the 1st Sept 1997.
- (7) Resolution No.12011/99/94-BCC, published in Gazette of India - Extraordinary - No.236, dated the 11th Dec 1997.
- (8) Resolution No.12011/13/97-BCC, published in Gazette of India - Extraordinary - No.239, dated the 3rd Dec 1997.
- (9) Resolution No.12011/12/96-BCC, published in Gazette of India - Extraordinary - No.166, dated the 3rd Aug 1998.
- (10) Resolution No.12011/68/93-BCC, published in Gazette of India - Extraordinary - No.171, dated the 6th Aug 1998.
- (11) Resolution No.12011/68/98-BCC, published in Gazette of India - Extraordinary - No.241, dated the 27th Oct 1999.
- (12) Resolution No.12011/88/98-BCC, published in Gazette of India - Extraordinary - No.270, dated the 6th Dec 1999.
- (13) Resolution No.12011/36/99-BCC, published in Gazette of India - Extraordinary - No.71, dated the 4th April 2000.

Shri/Smt./Kum*.....and/or his/her family ordinarily reside(s)in the.....District of the State. This is also to certify that he/she does not belong to the persons/ sections (Creamy Layer) mentioned in column 3 (of the Schedule to the Government of India, Department of Personnel & Training OM NO.36012/22/93 - Estt (SCT), dated 08.09.1993) and modified vide Government of India, Department of Personnel and training O.M No.36033/3/2004-Estt.(Res) dated 09.03.2004.

Place :

Signature _____

Dated :

District Magistrate/Dy. Commissioner etc.

*Strike out whichever is not applicable (With seal of office)

NB: (a) The term 'ordinarily' used here will have the same meaning as in section 20 of the Representation of People's Act., 1950.

The Authorities competent to issue OBC caste certificates are indicated below:-

- (i) District Magistrate / Additional Magistrate / Collector / Deputy Commissioner /Additional Deputy Commissioner / Deputy Collector / 1st class Stipendiary Magistrate / Sub - Divisional Magistrate
/ Taluk Magistrate / Executive Magistrate / Extra Assistant Commissioner (not below the rank of 1st class Stipendiary Magistrate).
- (ii) Chief Presidency Magistrate / Additional Chief Presidency Magistrate/ Presidency Magistrate.
- (iii) Revenue Officer not below the rank of Tahasildar, and
- (iv) Sub-Divisional Officer of the area where the Candidate and or his family resides.

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***DECLARATION TO BE SIGNED BY OBC CANDIDATES ONLY**

I _____ son/daughter Shri
_____ resident of Village/ Town/ City/ District
_____ State _____ hereby
declare that I belong to the _____ community (Certificate
enclosed) which is recognized as a backward class by the Govt. of India for the
purpose of reservation in services as per orders contained in Department of
Personnel and Training Office Memorandum No.36012/22/93-Estt(SCT) dated
8.9.1993.

It is also declared that I do not belong to the persons/sections (**creamy
layer**) mentioned in Column 3 of OM No. 36012/22/93-Estt(SCT) dated 08.09.1993
and modified vide Govt. of India, Department of Personnel and Training OM
No.36033/3/2004-Estt(Res) dated 09.03.2004.

Signature of the candidate:

(To be signed before the JIPMER Officials on the day of walk-in-interview)

Name:

Place:

Date: