

**DBT Multi – institutional Network program on Systemic Lupus Erythematosus**  
**Department of Clinical Immunology**  
**JIPMER, Puducherry – 605006.**

JIP/Clin. Immuno/DBT/2018/1

Date: 22.10.2018

**APPLICATION FOR THE POST OF LAB TECHNICIAN/ LAB ASSISTANT**

The following positions are to be filled purely on temporary basis under the adhoc research project titled ‘DBT Multi–Institutional Network program on SLE’ at the Dept. of clinical Immunology, JIPMER, Puducherry.

S. No.	Name of the Post	Number	Qualification	Pay/month (Fixed)	Age Limit
1.	Lab Technician	2	<p><b>Essential:</b></p> <ul style="list-style-type: none"> <li>• B.Sc. Microbiology/ Biochemistry/ Biotechnology/ MLT with 55% aggregate marks from a recognized govt. university/ college</li> <li>• Hands on experience of Immunological (IIF, FACS, ELISA, IB, Nephelometry) and Molecular (DNA/RNA extraction, PCR, SDS-PAGE) techniques</li> </ul> <p><b>Desirable :</b></p> <ul style="list-style-type: none"> <li>• Minimum 2 years of work experience in a govt. research laboratory</li> </ul>	Rs. 18,000/-	30 years
2.	Lab Assistant	1	<p><b>Essential:</b></p> <ul style="list-style-type: none"> <li>• B.Sc. Microbiology/ Biochemistry/ MLT with 55% aggregate marks from a recognized govt. university/ college</li> </ul> <p><b>Desirable :</b></p> <ul style="list-style-type: none"> <li>• Hands on experience on Immunological (IIF, FACS, ELISA, IB, Nephelometry) and Molecular (DNA/RNA extraction, PCR, SDSPAGE) techniques</li> </ul>	Rs. 17,500/-	30 years

**Selection Procedure:** Interested candidates may send their filled application with relevant bio-data given below via post on or before 07/11/2018 (Wednesday) before 04:30 pm. The envelope should be labeled as "**Application for the post of Lab Technician/ Lab Assistant-DBT SLE cohort study**". Candidates applying for the post without application form & photo will be rejected. Eligible candidates will be called for screening test (written test for all eligible candidates followed by interview for the short listed). Date and venue of screening test will be intimated through e-mail/phone only. No separate letters will be sent. No TA/DA will be provided for attending the screening test.

<b>List of documents and enclosures</b>	Filled-in application form	Certificate of academic qualifications	Birth certificate / Proof of DOB	List and one copy of scientific publications
	Valid photo ID and address proof	Work and research experience certificate	Community certificate (SC/ST/OBC)	Resume

The job is time bound for a period of 1 year (likely to continue beyond 1 year depending on satisfactory performance). Applications received after the last date, 07/11/2018 (Thursday) 04:30 PM will be summarily rejected. A soft copy of the same should be mailed to [dbtsleproject2018@gmail.com](mailto:dbtsleproject2018@gmail.com)

Note: A valid e-mail-id and mobile number is compulsory as further communication will be made through e-mail/phone.

Registration last date		7 <sup>th</sup> November 2018 (Wednesday) 4:30 PM
Mail ID:		<a href="mailto:dbtsleproject2018@gmail.com">dbtsleproject2018@gmail.com</a>
Screening test and Interview	<i>Date</i>	14 <sup>th</sup> November 2018 (Wednesday)
<i>Venue</i>		Department of Clinical Immunology 4 <sup>th</sup> Floor, Superspeciality Block, JIPMER
Certificate Verification	<i>Reporting Time</i>	08.00 AM onwards of 14th November 2018 (Wednesday). The candidates, who report after 9:00 AM will not be considered
Written Test ( <i>Screening test</i> )	<i>Time</i>	10:30 – 11.00 AM onwards of 14th November 2018 (Wednesday)
<i>Type of Questions</i>		<i>MCQ based</i> single response type
Interview	<i>Time</i>	02:30 PM onwards of 14th November 2018 (Wednesday)

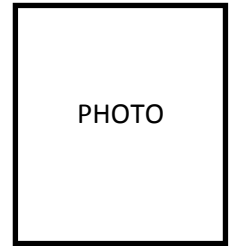
**ANNEXURE 1: Proforma of application for Project posts in JIPMER, Puducherry – 6**

**Name of the Post** \_\_\_\_\_

1. Name in Block Letters :  
 2. Father / Husband's Name :  
 3. Date of birth\* :  
**(Relevant proof for age relaxation to be attached)**

D D M M Y Y Y Y

--	--	--	--	--	--	--	--



4. Age :  
 5. Sex : Male  Female   
 6. Nationality :  
 7. Address for communication including Pin Code, in caps with Telephone Number:

<b>PINCODE</b>									
<b>Ph. No.:</b>		Landline		Mobile					

8. Email ID:  
 9. Educational Qualifications from matriculation/SSLC\*:

Sl. No	Educational Qualification	Subjects	Marks Obtained	Year of Passing	Name of the Board University
1.					
2.					
3.					
4.					

10. Experience\*

Sl. No	Office Address	Post Held	From	To	Experience (years,months)
1.					
2.					
3.					
4.					
5.					

11. List of self – attested testimonial's\*:

- 1.
- 2.
- 3.
- 4.
- 5.

### **Declaration**

I \_\_\_\_\_ hereby declare that all the statements made in this application are true, complete and correct to the best of my knowledge and belief. In the event of any information being found false or incorrect or ineligible and detected before or after Exam/Interview, I hereby convey my consent for cancellation of my candidature. Further, I declare I have gone through all the terms and conditions of appointment. I will abide the same and I will not claim any regularization.

Place:  
Date:

Signature of the candidate