

जवाहरलाल स्नातकोत्तर आयुर्विज्ञान शिक्षा एवं अनुसंघान संस्थान JAWAHARLAL INSTITUTE OF POST GRADUATE MEDICAL EDUCATION & RESEARCH (स्वास्थ्य एवं परिवार कल्याण मंत्रालय, भारत सरकार के अधीन राष्ट्रीय महत्व का संस्थान) (An Institution of National Importance under Ministry of Health & Family welfare) धन्वंतरि नगर, पुदुच्चेरी / Dhanvantari Nagar, Puducherry- 605 006



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MEDICAL RECORDS DEPARTMENT

No. MRD 1(12)/10/2018

Dated: 07-11-2018

NOTE

Sub: JIPMER, Puducherry – 349th Medical care review meeting- Convening of -reg

349th Medical care review meeting will be held on 19-11-2018 (Monday) at 3.00 P.M in **Hunter theatre** to discuss the services provided by the Hospital and to review the Death cases and statistics. All the **Heads of Clinical/Para-Clinical Departments/Ancillary services/Chief Nursing Officer/Nursing Superintendent** are requested to attend the meeting.

Agenda for the meeting:-

- Review of minutes of last meeting.
- Review of statistics for the month of June & July 2018.
- KPI presentation by the Department of **Neurology** along with some interesting cases.
- KPI presentation by the Department of Transfusion Medicine.

Those who are attending the meeting are requested to sign in attendance register which will be kept in **Hunter theatre.**

Please give instructions to all the Residents to bring PPT Presentation only in CD, Pen drive will not be accepted. All Resident should bring a hard copy & soft copy (2007 MS-word) of the case presented and hand over the same to MRD staff present in the meeting on the same day by 2.45 p.m.

The issue with the approval of Medical Superintendent

-/ By Order /-

ADDL. MEDICAL SUPERINTENDENT

OFFICER-IN-CHARGE OF M.R.D.

JIPMER HOSPITAL विवयंत्र अम्पताल

सिट्टिकोरी / PONDICHERRY-605 (%)

Copy to:

- All the Heads of the Clinical Departments
- All the Heads of Para Clinical Departments
- All the Heads of Ancillary services
- Senior PA to Director/Dean/Medical Superintendent
- Officer-in-Charge of Pharmacy, JIPMER
- The Chief Nursing Officer / Nursing superintended ,JIPMER
- The Officer Incharge of CRAFT

